

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vinginia 22313-1450 www.uspto.gov

## 

**Bib Data Sheet** 

**CONFIRMATION NO. 3094** 

| SERIAL NUMBER<br>10/526,416  |                    | FILING OR 371(c) DATE 03/02/2005 RULE   | <b>CLASS</b><br>089 |                           | GROUP ART UNIT<br>3641 |   | ATTORNEY<br>DOCKET NO.<br>3053.136.US |  |                             |
|--|--------------------|---|---------------------|---------------------------|------------------------|---|---------------------------------------|--|-----------------------------|
| APPLICANTS  Matthew M Terry, Charlottesville, VA; Haydn N.G Waldley, Keswick, VA;  |                    |   |                     |                           |                        |   |                                       |  |                             |
| ** CONTINUING DATA **********************************  |                    |   |                     |                           |                        |   |                                       |  |                             |
| ** FOREIGN APPLICATIONS ************************************   |                    |   |                     |                           |                        |   |                                       |  |                             |
|  | ** SMALL ENTITY ** |   |                     |                           |                        |   |                                       |  |                             |
| Foreign Priority claimed  35 USC 119 (a-d) conditions wet Allowance  Verified and Acknowledged Examiner's Signature Initials |                    |   |                     | STATE OR<br>COUNTRY<br>VA | SHEETS<br>DRAWING<br>2 |   | TOTAL<br>CLAIMS<br>32                 |  | INDEPENDENT<br>CLAIMS<br>10 |
| ADDRESS<br>26474   |                    |   |                     |                           |                        |   |                                       |  |                             |
| TITLE Blast and ballistic protection systems and method of making the same   |                    |   |                     |                           |                        |   |                                       |  |                             |
| RECEIVED   | No                 | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                     |                           |                        | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                                       |  |                             |